



**BOOKS AND STATIONERY LIST : 2026-27**  
**CLASS - XII (COMMERCE)**

**COURSE BOOK DETAILS (A)**

| S. No. | SUBJECT(S)                          | Text Books   | Publisher's Name  | No. of Notebooks                           |
|--------|-------------------------------------|--|---|--|
| 1      | English                             | 1. Flamingo<br>2. Vistas<br>3. BBC COMPACTA  | N.C.E.R.T.<br>N.C.E.R.T.<br>BBC   | 2 Registers<br>(120 Pgs)                   |
| 2      | Accounts                            | Accountancy (D. K. Goel)   | Arya Pub.   | 2 Registers<br>(120 Pgs)                   |
| 3      | Economics                           | Macro Economics (Sandeep Garg)<br>Indian Economics Development<br>(Sandeep Garg)   | NCERT-Dhanpat Rai<br>NCERT-Dhanpat Rai  | 2 Registers<br>(120 Pgs)                   |
| 4      | Business Studies                    | Business Studies I<br>Business Studies II<br>(Sandeep Garg , NCERT)<br>Part-A + Part-B   | N.C.E.R.T. N.C.E.R.T.<br>Dhanpat Rai Pub.   | 2 Registers<br>(120 Pgs)                   |
| 5      | Optional /<br>Additional<br>Subject | Informatics Practice<br>Reference IP XII by Sumita Arora<br>Practical File<br><b>OR</b><br>Physical Education + Practical File<br><b>OR</b><br>Sangeet Anand (Music) | CBSE<br>Dhanpat Rai<br>Bharat Publication<br><b>OR</b><br>Bharat Publication<br><b>OR</b><br>Vishal Publ. | 1 File<br>(180 Pgs)<br>1 File<br>(120 Pgs) |
| 6      |                                     | Artificial Intelligence-12<br>Practical File   | CBSE<br>R.K. Pub. House   |  |
| 7      |                                     | Yoga (12)  | CBSE  | -  |
| 8      |                                     | Kathak Ke Tatar  | Vishal Pub.   | -  |
| 9      |                                     | Entrepreneurship   | NCERT   | -  |
| 10     |                                     | APPLIED MATHS<br>Elements of Mathematics   | Jeevan Sons Pub.  | 4 Registers<br>(180 Pgs)                   |
| 11     |                                     | Panaromic Indian Painting by R. C. Luthra, C. K. Luthra (XII)- OR R. K. Publication  | Vishal Pub.   | 24 (A3 Sheets)<br>140 GSM<br>Catridge      |
| 12     |                                     | Monday Test SHEETS   |   |  |